

# ALL THINGS ALL SAINTS'



April 2009

## ALL SAINTS'

EPISCOPAL CHURCH & DAY SCHOOL

6300 North Central Avenue † Phoenix, Arizona 85012  
Church 602.279.5539 † Fax 602.279.1429 † School 602.274.4866

*[www.allsaints.org](http://www.allsaints.org)*

Seeking a deeper life in Christ  
A more holy communion with one another  
A broader love for the world



All Saints' Church, as a parish in the Episcopal Church in the United States, is part of the 77 million member world-wide Anglican communion in over 160 countries. Each Anglican or Episcopal jurisdiction is independent in administrative operation, while maintaining a spiritual alliance of united fellowship with the

See of Canterbury, the Archbishop of Canterbury being the symbolic head of the family. Locally, we are part of the Episcopal Diocese of Arizona, The Right Reverend Kirk S. Smith, Ph.D., Bishop. The Diocesan Office is located at 114 W. Roosevelt in Phoenix; telephone 602-254-0976.

## WORSHIP SERVICES

### SATURDAY

5:00 p.m. - Holy Eucharist

### SUNDAY

8:00 a.m. - Holy Eucharist

9:15 a.m. Rosary Prayer [Holy Innocents' Chapel]

10:00 a.m. - Holy Eucharist, Choir, Sermon  
Liturgy of Healing [St. Mary's Chapel] following 10:00 a.m. service

10:00 a.m. Church-in-the-Round Holy Eucharist [Manning Hall]

12:00 p.m. - Holy Eucharist [Holy Innocents' Chapel]

6:30 p.m. - Choral Evensong  
[second Sunday of the month, October through March]

### MIDWEEK SERVICES

Monday, Tuesday, Wednesday, and Thursday: 5:30 p.m.  
Evening Prayer [Chapel]

Tuesday, Thursday, Friday: 8:05 a.m. - Holy Eucharist  
(Day School, Grades Pre-K-8, when school is in session)

Wednesday: 7:00 a.m. & 10:00 a.m. - Holy Eucharist [Chapel]  
Laying on of Hands for Healing

### CHURCH OFFICE HOURS

Monday - Friday, 8:00 a.m. - 4:00 p.m.

Summer Office Hours: (Memorial Day through Labor Day)  
Monday - Thursday, 9:00 a.m. - 4:00 p.m.; Friday, 9:00 a.m. - 12:00 p.m.

Priest-on-Call: evenings & weekends, 602-279-5539

## WORSHIP AT ALL SAINTS'

### **We are Christians.**

We celebrate our place in the worldwide Christian movement that has its foundation in the person of Jesus Christ and that has been carried forward through the centuries by apostles, martyrs, bishops, priests, deacons, and lay persons of all ages and races. We share with other Christians the key elements of Scripture, Creeds, Sacraments, and the Historic Episcopate, and count ourselves part of the one, holy, catholic, and apostolic Church.

### **We are Anglicans.**

We were born out of the Church of England, with roots extending back to the earliest days of Christianity, with a spirituality that was shaped by monastic, celtic, and Roman traditions, and with a Reformation emphasis on Scripture, Tradition, and Reason. We are part of the Anglican Communion, with over 70 million Anglicans in 38 national churches or provinces, all linked directly to the English Church and its head, the Archbishop of Canterbury, who is not “an Anglican Pope” but rather the living symbol of unity between the member churches.

### **We are Episcopalians.**

We are part of the missionary movement in these former British colonies that after the American Revolution was incorporated as “The Foreign and Domestic Missionary Society of the Protestant Episcopal Church in the United States of America.” With over 2.5 million members in every state of the Union, we are a national church in full communion both with other Anglican churches and with the Evangelical Lutheran Church in America. We are an extended family that adopts easily, as our familiar blue, red, and white signs proclaim: “The Episcopal Church Welcomes You!”

### **We are the Diocese of Arizona.**

We constitute one section, or diocese, of the national Episcopal Church, under the visionary and pastoral leadership of its Bishop, the Rt. Rev. Kirk Stevan Smith. With 60 congregations, several excellent primary schools, youth groups, and three college chaplaincies—with a focus on church growth and development, on Spanish-speaking and Native American ministries, and on welcoming the newcomer—we are a vibrant group of believers making a difference in countless ways throughout the state.

### **Holy Eucharist**

We worship according to the rites of the Episcopal Church in the Book of Common Prayer. Page numbers in the order of service refer to the Book of Common Prayer and hymns are in the Hymnal 1982—available in the pew backs within the sanctuary. We experience the real presence of Christ in the bread and wine of our Holy Communion, and we encourage all who are seeking a deeper communion with our Lord and with one another to eat and drink of the mystical food of the Eucharistic feast. These services take place in the church or the chapel, as scheduled. The main Sunday 10:00 a.m. service features full choir and organ, while the other weekend services are blessed with the music of our organ alone.

### **Church-in-the-Round**

This is a more informal, family-friendly service in Manning Hall, our parish hall. This service also follows the Eucharistic rites of the Book of Common Prayer with a more condensed version of the liturgy and the “greatest hits” of hymns to keep the service more familiar to the younger community. Music is provided by a keyboardist, in conjunction with various musical groups including the Handbell Choir, the Junior Choir, Youth Musicians, soloists and more. Youth members of the congregation take a more active role in the service as readers, acolytes, ushers, and occasional preachers.



### **Choral Evensong**

The service of Choral Evensong is a glorious, candlelit service that creates a time of great stillness when people are uplifted by the sheer beauty of choral music and the spoken word. This great English tradition is carried on in many places throughout England and Episcopal Churches in America. It is sung on the Second Sunday of the month October through March. The liturgy follows the monastic Daily Office of Evening Prayer from the Book of Common Prayer. A half-hour organ recital precedes the Service. Music during the service is accompanied by the Women’s Chant Choir. A sherry reception follows the service.



### **Day School Chapel**

Children of the Day School worship according to the rites of the Episcopal Church in the Book of Common Prayer. The Tuesday service is full school chapel; Thursday is for the middle school children; and Friday is for the lower school students. Children sing hymns from a condensed hymnal and the Eucharist is enhanced by an educational component about our Christian faith life. Non-Day School members are invited to pray and sing with us as we help develop the bodies, minds, and souls of our Day School children.

### **Rosary Prayer Service**

The Rosary is an ancient, beautiful, and powerful devotion in which we meditate on significant events in the lives of our Lord Jesus and his Blessed Mother. The Rosary guides us on a journey with God through the joy, sorrow and ultimately the light and glory of our life in Christ. Rosaries are provided and everyone, regardless of experience with this devotion, is encouraged to attend—Sundays at 9:15 a.m. in the Holy Innocents’ Chapel.

### **Evening Prayer**

This lay-led service is prayed every Monday through Thursday at 5:30 p.m. in the Holy Innocents’ Chapel, using the liturgy from the Daily Office in the Book of Common Prayer (Evening Prayer, Rite II). The Daily Office Lectionary follows the readings arranged in a two-year cycle as provided on Page 936 of the Book of Common Prayer.

## MINISTERIAL STAFF

### Parish Clergy

The Rev. Marian Fortner, Priest-in-Charge Email: mfortner@allsaints.org	602-279-5539, ext. 166
The Rev. Canon Frank Clark, Associate Email: fclark@allsaints.org	602-279-5539, ext. 114
The Rt. Rev. William G. Burrill, Bishop-In-Residence	602-279-5539
The Rev. Donald W. Monson, Associate	602-279-5539
Rabbi Dr. Albert Plotkin, Rabbi-in-Residence	480-951-0323

### Family Ministries

Mrs. Cristina Hatton, Director of Children's and Family Ministries E-mail: chatton@allsaints.org	602-279-5539, ext. 116
Mr. Marcus Leach, Director of Youth Ministries Email: mleach@allsaints.org	602-279-5539, ext. 162

### Music

Mr. Scott A. Youngs, Director E-mail: syoungs@allsaints.org	602-279-5539, ext. 128
Mrs. Sue Vaughn Westendorf, Associate Director E-mail: suevw@hotmail.com	602-279-5539

## Parish Administration

<b>Church Office</b>	602-279-5539
Mrs. Lori Brooks, Executive Assistant to the Rector E-mail: lbrooks@allsaints.org	ext. 113
Mrs. Nanette Towsley, Director of Communications Email: ntowsley@allsaints.org	ext. 112
Ms. Shelley Dudley, Financial Administrator Email: sdudley@allsaints.org	ext. 117
Mrs. Katie Vinger, Administrative Assistant Email: kvinger@allsaints.org	ext. 164
Mr. Andy Andersen, Director of Plant & Property E-mail: aandersen@allsaints.org	ext. 120
Mr. Abel Maldonado, Maintenance	
Mr. Leonel Miranda, Maintenance	
Mr. Ernesto Luge, Maintenance	
Mr. Alejo Alvarez, Maintenance	
Mr. Pio Alvarez, Maintenance	
Mrs. Rosa Carazzco, Housekeeping	
Mrs. Lourdes Maldonado, Housekeeping	
Mrs. Rebecca Luge, Housekeeping	

## LAY LEADERSHIP

### Vestry

Dr. Bill Verdini	<i>Senior Warden</i>
Anne Kleindienst	<i>Parish Chancellor</i>
Camille King	<i>Clerk</i>
Mitch Bland	<i>Treasurer</i>

### Class of 2009

Bob Applewhite  
Ron Dow  
Peter Harries  
Ken Mosesian

### Class of 2008

Amy Clague  
Todd Chester  
Brandi Haskins  
Dan Packard

### Class of 2007

Doug Chandler  
Nancy Dregne  
Diana Hayward-Butt  
Culver White



## PARISH HISTORY

The year was 1948. Under the guidance of Dean Carmen and Bishop Kinsolving, Trinity Cathedral of Phoenix, Arizona formed a committee to discuss church expansion in Phoenix, as the city showed great promise for growth. The new church would accommodate Cathedral parishioners who lived north of Camelback Road (then on the fringe of the city). Terms for the new church were that Trinity Cathedral would grant complete independence as soon as possible. They would also employ a clergyman, guarantee his salary and would transfer the property to the newly established congregation. Trinity would give \$25,000 as soon as the congregation would raise the like amount.

A ranch on north Central Avenue owned by an elderly couple was decided upon for the new church. The ten acres were purchased for \$35,000. This was a working date ranch with orange, lemon, grapefruit, pomegranate and olive trees. There was a short dirt road leading into the main house from Central Avenue between two rows of palm trees. These trees still stand on the north side of the church. In addition to the main house there was an old barn and several other buildings. The main house was used for the church service. As promised by Trinity Cathedral, a priest was delegated to officiate at the first service. This service was held on March 4, 1951. There were twenty three adults and nineteen children in attendance. Even the kitchen was used. There was a portable organ that was played by a volunteer. The collection plate was a saucepan borrowed from the kitchen. The first collection netted \$38.22.

After the first service it was necessary to post a sign in the bathroom which read "Please do not flush the toilet during the service". The pipes were in the walls of the house and the water would gurgle through them. Sometimes the gurgle would follow "Let us pray".

In 1953, a candlelight service was held at Trinity Cathedral and All Saints' advanced from a mission to a parish. The Vicar became Rector and the Planning Committee became the Vestry. This was the beginning of being independent. All Saints' Church has been an inspiration in Episcopal circles for the growth it enjoys. Some of the growth was due to the population increase in the Valley. All churches grew, but All Saints' had ten acres. Room enough for the church, parish hall, other buildings, gardens and the school.

All Saints' became a large church which stands as a mighty fortress on Central Avenue. It also stands as a memorial to Dean Carmen, Bishop Kinsolving and the congregation of Trinity Cathedral who gave unselfish love to the first congregation who enjoyed an adventure of a lifetime. It is also a memorial to Paul Urbano, the first Rector, who was there when it became a parish; when the church was built; when the school was started as a part of his vision; when the largest growth occurred, due partly to his magnificent preaching and teaching.

After Father Paul died in 1979, The Reverend Dr. Carl G. Carlozzi became the second rector in June 1980. Under Father Carl's expert tutelage many changes were made to the church and grounds. All Saints' grew to a large, active parish with a magnificent campus.

## PARISH HISTORY *continued*

By the grace of God, All Saints' Episcopal Church and Day School has bloomed into a teeming 11-acre plot where every year thousands of people -- members, visitors, and students -- come for spiritual refreshment, and where every school day 500+ children come to be educated in the light of God. Fr. Peter Walsh, All Saints' third Rector starting in 2004, aroused a new phoenix-like Spirit in the congregation -- a Spirit that shows we are alive and we want to do something beautiful for God. All Saints' Episcopal Church and Day School is overflowing with energy as everyone joins the call to be co-creators with God in an adventure that will transform lives, the parish, and the world around us.

As of May 2008, Fr. Walsh was called to another parish back east to be closer to his family, and we are engaged in a new rector search. We are tapping into the great energy alive and well at All Saints' as we move to the next leg of the journey.

## BECOME A MEMBER

*"Let all guests who arrive be received like Christ"*

The Rule of St. Benedict,  
Chapter 53

St. Benedict's great contribution to the Christian spiritual tradition is his conviction that it is through community that one grows into a deeper relationship with God in Christ. We at All Saints' wholeheartedly agree and in keeping with St. Benedict's emphasis on the spirit of Christian hospitality, we welcome everyone and encourage them to become members of the Body of Christ with us at this time and place.

Our great desire is for everyone who comes in the door to catch the same Spirit as the first Christian community and to devote "themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers." (*Acts of the Apostles 2:42*)

### **Step One. Sign up.**

We invite you to make All Saints' your holy home. We hope you will join us, as we seek a deeper life in Christ, a more holy communion with one another, and a greater love for the world. By the grace of God, we are engaged in a mutual ministry in which members give of their time, talent, and treasure for the love of Christ through our Church.

## BECOME A MEMBER *continued*

Any baptized Christian from any denomination is welcome for communion and fellowship. If you would like to become a member of All Saints', please call the Church Office at 602-279-5539. You may also go online on this website to register at [http://www.allsaints-phoenix.org/new\\_member\\_form.htm](http://www.allsaints-phoenix.org/new_member_form.htm). We invite you to take some or all of these steps toward deepening your life in Christ and in the fellowship of All Saints'.

### **Meet with a Clergy Person.**

We want to get to know you. We also want to answer any questions you may have about the Episcopal faith and All Saints' in particular. Please call the Church Office to schedule your appointment.

### **Plug in.**

We would like to help you explore your gifts and callings. With the assistance of our staff and clergy, we encourage you to discover "where your greatest joy meets the world's greatest needs," as Fredrick Beuchner once described vocation.

### **Ask Questions.**

Attend one of the upcoming introductory series on what it means to be an Episcopalian. These short courses are designed to answer all the questions you ever had about the Episcopal Church. We don't promise all the answers, but it might be just enough to get you started. Watch the bulletin for more information.

### **Meet your fellow travelers.**

Come to our weekly services. Bring a friend to concerts. Take advantage of education classes and evening lectures. Get involved with outreach activities listed in the bulletin. Enjoy meeting new friends at Coffee & Conversation on Sundays. Get to know the community. There are lots of ways to meet your fellow travelers.

### **Go Deeper.**

Ultimately, you may wish to be confirmed or received into the Episcopal Church sacramentally. We offer a twelve week Inquirer's Class convened by The Reverend Don Monson beginning in February 2009. This course will guide you through Anglican church history, theology, liturgy and church polity culminating in a day-long retreat on the church grounds. Confirmation by The Right Reverend Kirk Smith, Bishop of Arizona, is set for May 3, 2009.

### **Go Even Deeper.**

We hope that Step Six will continue for the rest of your life as you explore the varied dimensions of Christian formation at All Saints'—worship, prayer, education, outreach, and much, much more.

*Now you are the body of Christ and individually members of it.*  
Corinthians 12:27

## HOLY BAPTISM

*There is one Body and one Spirit; there is one hope in God's call to us,  
one Lord, one Faith, one Baptism; one God and Father of all.  
Ephesians 4:4-6*

Baptisms are a cause for great celebration at All Saints'. Baptism is at the heart of the Christian life. Through it, one is made a Christian; it conveys many spiritual graces; and it calls on the newly baptized to lead a life of continuing conversion.

Baptism is a sacrament, an outward and visible manifestation of an inward and spiritual grace. In this case, the outward and visible sign is the water and the inward spiritual grace is that, through the power of the Holy Spirit, God comes to dwell permanently in one's soul. The union of God in the depths of our soul is like a brand. As the liturgy says, you "are sealed by the Holy Spirit and marked as Christ's own forever." This is the derivation of the idea of being Christened, of being made Christ's own.



Baptism is the sacrament of initiation. One becomes a Christian through Baptism precisely because God in Christ comes to dwell in the heart of one's soul. Through Baptism, one becomes a member of the Church, which itself is the collective mystical Body of Christ.

Yet Baptism is more than mystical experience and membership; it is also a commissioning to lead a Christian life. This is our part and it comes to us through the baptismal covenant, where we agree to move forward in faith with God's help in the hope that we might grow into what St. Paul (and the liturgy) calls "the full stature of Christ."

Baptisms take place during one of the liturgies. There is a baptismal preparation class the day before. If you are interested in being baptized or having a child baptized, please contact the Church Office.

## CONFIRMATION CLASSES

*In the course of their Christian development, those baptized at an early age are expected, when they are ready and have been duly prepared, to make a mature public affirmation of their faith and commitment to the responsibilities of their Baptism and to receive the laying on of hands by the bishop.*

*Those baptized as adults, unless baptized with laying on of hands by a bishop, are also expected to make a public affirmation of their faith and commitment to the responsibilities of their Baptism in the presence of a bishop and to receive the laying on of hands.*

From the Book of Common Prayer, Page 412

All Saints' offers Adult Confirmation/Inquirer's Classes for those who are considering becoming a Christian; those who are considering joining the Episcopal Church; and for those who would like to deepen their faith and learn more about their Episcopal heritage.

### **Adult Confirmation**

*(9th Grade and up)*

Early each year, there are a series of Sunday morning classes for twelve weeks that will precede the Liturgy of Confirmation and Reception into the Episcopal Church. The classes will be conversations about the fundamentals of the Christian faith in the Episcopal tradition.



Youth Confirmation classes are held at 9:00am during the Education Hour on Sundays.

Check our website or call the Church Office to find out the time and location of upcoming Confirmation classes.

## ADULT CHRISTIAN EDUCATION

### **Adult Bible Study**

Enrich your faith journey and broaden your knowledge of scripture through the dedicated study of the Bible. Adult Bible Study meets every Monday morning, from September through June, except for a few holidays, in St. Barbara I at 9:30 a.m. for one hour. Fr. Don Monson is the leader.



### **Sunday Adult Education Classes**

#### **Sunday Mornings at 9:00 a.m. + Led by the Clergy of All Saints'**

These classes span the gamut of topics from mysticism and spirituality to traditional Bible Study and even parenting courses. For an updated list of scheduled classes see our website, posters in the Narthex, or contact the Church Office.

#### **Lenten Dinners and Lectures**

Each lecture at 7:00 p.m. in Manning Hall is preceded by dinner so come at 6:00 p.m. and enjoy the fellowship and a warm meal. Details will be provided in the weekly bulletin. The topics in recent years vary from detailed explanations of sacred choral masterpieces or Christianity in art to the Abrahamic dialogues between a Rabbi, Bishop, and an Imam. They are always thought-provoking and educational, not mention a great evening for fellowship.

# SPIRITUAL FORMATION

## **Education For Ministry**

All baptized Christians are called to be ministers of Christ. This is reflected in our baptismal covenant in which we promise to, “Proclaim by word and example the Good News of God in Christ.” “Seek and serve Christ in all persons, loving our neighbors as ourselves.” “Strive for justice and peace among all people, and respect the dignity of every human being.” Education for Ministry, more commonly known as EFM, is a program to equip lay people for their personal ministries.

EFM is a program of theological education-at-a-distance from the School of Theology of the University of the South. It is offered in a small group setting. Students typically meet one night a week during the academic year for four years. During that time, they develop a solid grounding in the Old Testament, New Testament, and church history. They review the works of theologians from the beginning of the Christian Church to the present with emphasis on theologians of the last two centuries. They develop a technique to think theologically and learn how to apply this process to everyday situations. The students develop a life in Christ through worship and prayer, define their personal theology and plan for their future lay ministry.

## **Book Discussion Group**

The Book Discussion Group welcomes anyone who enjoys challenging reading and spirited discussion. The group reads mainly nonfiction books, and an occasional novel. The books are selected to help develop spirituality and a greater understanding of our faith and the faith of others. Meetings are held in the Urbano Library from 7:30 – 9:00 p.m. normally on the first Wednesday of the month.

## **Christian Meditation**

**Sunday 8:00 a.m. in the School Library**  
**(Sunday 9:00 a.m. from June through August)**

Our contemplative prayer group practices Christian Meditation here at All Saints’ Every Sunday morning. Set out on the journey with your fellow parishioners as we use meditation as a tool to deepen our pilgrimage with Christ.

## CHILDREN'S MINISTRIES

### **Sunday School**

Every Sunday is a new chance for a child to experience God's love. Worship services, Bible lessons, seasonal special events, drama, music, art and prayer provide opportunities for children to discover their faith. Parents can encourage their children to grow spiritually by bringing their children to All Saints' each Sunday.

The time for Sunday School is 9:00 a.m. running through 9:45 a.m., from September through May, so kids and youth can join their families in church at 10:00 a.m. Parents are free to enjoy adult educational offerings or new fellowship "Coffee & Conversation" at 9:00 a.m.

**Babies to 3 years (not potty-trained):** Nursery care through 11:00 a.m. in the All Saints' Nursery. See page 18 for more details on our Nursery.

We have designed our education hour to include all age groups in one classroom; a shared environment in which children can learn and experience cooperatively. Students will grow together through Bible study and a variety of multi-age learning centers, using curriculum and materials created for children toilet-trained through grade 5. During the year we will also have guest storytellers, multi-media mornings, intergenerational outreach activities, a field day and much more!

### **Gather in the Day School Music Room.**

All ages will gather together for singing and then study and experience a Bible story, using Godly Play. This Sunday School curriculum is an imaginative approach to religious education and working with children, deeply grounded in spiritual tradition.

The children then **move to learning centers** in the Day School Classrooms. After the study and experiencing the Story together, children for multi-age learning centers, related to the multiple intelligences. Through hands-on activities, community service, reflection, fun and games, and brain teasers, children are engaged in and creatively responding to Bible Stories.

Children are dismissed to parents at 9:50am from outside the Lower School Workroom. Please note our Safeguarding our All Saints' Children check-in and release policy: For safety's sake, children will be released only to the parent or adult who signed them in, unless special written instructions are given at check in. Additionally no child may leave Sunday School until the parent or adult comes to collect him/her.



## Children in Church

We are called to worship together—all ages together in liturgy (which means the work of the people). Children add richness to the community gathered at worship. They bring new ways of seeing old familiar rituals; they show a unique understanding of the wonder and mystery of the sacraments; and they have a fascinating way of taking nothing for granted. Their presence is essential to the vitality and growth of this church.



Only by being welcome at our most sacred moments can children understand that nothing can separate us from the love of God. It is through our worship service that children can come to know God and not just know about God. Only by worshipping together with its children can this community pass on its traditions for praising God through the Sacraments, music, hearing the Word, and prayers. (In their messiness, children offer the worshipping community the possibility of tolerance for the inabilities and disabilities we all bring to Christ's table.)

How can we as parents and other interested adults help our children come to understand and participate in the Eucharist, our central worship service? What are the chances of sitting with our kids without hearing "boring" a dozen times on Sunday morning? Is it possible to increase attention and reduce noise? For parents of young children, it seems a daunting task to keep little ones engaged in the liturgy. Here are some tips:

Arrive early to get a good seat, preferably in front where children can see the liturgical action and feel included in the congregation. Before the service begins, once you have found your seats, you can quietly talk or walk a bit with your child, pointing out our many symbols and other features of the nave. Many families encourage a moment of silent prayer to collect one's thoughts before the liturgy.

Share your service bulletin, Prayer Book, and Hymnal with young readers and help them follow along. Even the youngest like to hold the book like Mom and Dad. New readers will be pleased when they discover a phrase or response they already know by heart. Follow the lessons printed in full in the bulletin as the lector reads them.

Each child has a voice. Help your children find theirs. If you have a piano or other instrument at home, pick out some tunes with your kids ahead of time. Children like finding the appointed hymns in the hymnal, and feel encouraged when the song is familiar.

## FOR THE CHILDREN

### **Safeguarding God's Children**

The Vestry and School Board have adopted the policies of Safeguarding God's Children in order to ensure a safe and healthy environment for all children. Special training of all clergy, staff, teachers, and volunteers who work with children, as well as particular attention paid to all the subtleties and sensitive issues, make our campus a protective haven for our children and youth to thrive.

### **The All Saints' Nursery**

Due to directives from the National Church, the Vestry has adopted a *Safeguarding God's Children* policy that delineates specific guidelines for nursery care when provided by All Saints' Episcopal Church.

We use exclusively the paid services of an outside organization, the Arizona Lullaby Guild. This organization has been providing childcare services professionally in Arizona since 1961, and is state licensed and bonded, including each member having undergone national background checks. Each nursery care giver is trained in first aid, child and infant CPR, and has had the *Safeguarding God's Children* training required by the Episcopal Diocese of Arizona. The Arizona Lullaby Guild will provide a core group of primary caregivers to maintain a high adult-to-child ratio. There will be no volunteer (adult or teen) participation in the nursery.

The nursery is exclusively designated for infants and toddlers. Once a child has been potty-trained, they are expected to participate in Sunday School and to worship in church with their parents. Only parents who drop off their child(ren) are able to pick up their child(ren). If you have questions about the any of the rules or regulations, please feel free to contact the Church Office.

### **All Saints' Kids for the Community (our version of Vacation Bible School)**

Vacation Bible School is a week-long experience for children in first through sixth grade. During the five-day session, children will learn what outreach is, how it affects others when they share what they have, make four different projects for selected agencies in Phoenix and finally personally deliver the gifts they have made. For example, one summer we made pillows for the children at Homeward Bound, Kid's Kits for the children whose mothers utilize the services offered by Fresh Start, prayer boxes for people we know who are in need of comfort and prayer and lunches for the day laborers at Home Depot. The children also sing songs, meet new friends, learn Bible stories and close with worship. This is a great week where children can experience the value and good feelings associated with "reaching out" and giving to those less fortunate. Registration information in the Spring.



# YOUTH MINISTRIES

## The Ten Doors: Opening New Avenues for All Saints' Youth

In 2006-2007, a Youth Discernment Committee met to explore the current needs of All Saints' Youth, grades 6 through 12, and were asked to make recommendations for the future. The committee met faithfully for nine months. We realized that each youth comes to the community with different expectations, interests, talents, and desires. Rather than make all youth from grade 6 through grade 12 conform to one program or one style of Christian education, we have created a diverse community with

many different levels and types of participation. Our goal is for each youth to find something that fits their own, individual soul. For some it is worship; for others it is fellowship; some thrive on mission and outreach; while others prefer study and learning. Some youth like to travel while others enjoy staying close to home. Youth can participate as many doors as they



like. Team leaders for each door are lay people who interface with the staff and clergy to create their innovative programs.



### So what are The Ten Doors?

**Confirmation** - 6th grade or older youth who have not yet participated in a Confirmation Program meet on Sunday mornings and participate in a year long program to prepare for the important step of Confirmation.



**7th and 8th grade Sunday Mornings** - Continue to build your knowledge and understanding of your faith with your friends and great leaders.

**High School Sunday Mornings "Breakfast & Bible"** - Join us for breakfast at 9am in the Youth Shack. We discuss Bible passages in a casual atmosphere.

**Acolyting** - Youth participate as acolytes in both Church-in-the-Round and in the Sanctuary. Complete training is provided.



## YOUTH MINISTRIES

**Fun Trips** - Participate on trips like going to amusement parks as part of All Saints' Youth.

**Diocesan and Citywide Events** - Participate in events with youth from other parishes throughout the valley.

**Mission Trips** - This group plans and travels on mission trips to provide meaningful outreach at locations to people in locations such as the Navajo Reservation, Mexico, etc.



**Junior High Youth Group** - Students in grades 7 and 8 have their own group to build friendships and have fun together on Sunday afternoons 4:30-6:30pm in the Youth House ending with dinner.

**Senior High Youth Group** - Students in grades 9-12 find fun and friends in the Sunday night youth group. We focus on sharing issues that are important to youth and help youth support each other and grow in Christ together. We meet on Sunday evenings 6:00-8:00pm starting with dinner in the Youth House.



**The Green Door** - Are you interested in helping the community learn more about being eco-friendly? This group will work on projects to educate others about being better caretakers of our earth.



## LIFE AT ALL SAINTS'



## PASTORAL CARE

In order for All Saints' to provide spiritual guidance and support, your clergy request that you call the Church Office (602-279-5539) when you or a member of your family becomes ill, homebound, hospitalized, or needs to discuss a personal problem.

### **In Times of Need**

All Saints' Pastoral Care Team is comprised of the clergy, lay Eucharistic visitors, the Community of Hope, the Daughters of the King, and a pastoral care oversight committee.

People who need a pastoral visit for themselves or know of someone who would benefit from a lay pastoral visit should speak to a member of the clergy or call the Church Office at 602-279-5539 to initiate the process.

### **About the Community of Hope**

Our Community of Hope program has been created and works in conjunction with The Community of Hope headquartered at St. Luke's Episcopal Hospital in Houston, Texas under the direction of Fr. Bill North (formerly of the Episcopal Diocese of Arizona). The mission of The Community of Hope is to create and sustain Christian communities of volunteer lay pastoral caregivers, united in prayer, shaped by Benedictine spirituality and equipped for and serving in pastoral care ministries. Our Community of Hope members have gone through an extensive training program and internship of visiting parishioners and friends of All Saints' who are in hospitals, residential facilities or their homes and who need or desire the close, caring support of the parish.

### **Private Confession**

The sacrament of reconciliation provides a profound means for cleansing one's soul. If you are interested in the sacrament, please contact one of the clergy.

**Baptism** see page 12 for information on Holy Baptism

### **Confirmation and Reception from the Roman Catholic Church**

see page 13 for Adult Confirmation classes and page 19 for Youth Confirmation classes.

### **Weddings**

Weddings are performed for members of the church. If you are considering a wedding at All Saints', please contact Lori Brooks, Director of Parish Operations. A thirty-day notice to the priest is required by Canon Law. For the complete list of Wedding Procedures, please see our website or visit the Church Office.

### **Divorce and Remarriage**

Thirty days notice to a priest is required by Canon Law for remarriage. Ordinarily, at least one year should elapse between the divorce and remarriage, unless the actual separation preceding the divorce was of some duration, in which case the Bishop will consider exceptions on a case-by-case basis. Further, in accordance with Canon Law, no priest may solemnize any marriage in which either of the parties has been divorced unless and until he or she receives permission from the Bishop.

### **Burials**

The Clergy are here to assist you with funeral arrangements, whether it is a burial at a cemetery or a cremation with the disposition of the ashes here in our Close.

The Church provides, with help from the Daughters of the King, a simple reception, upon request, immediately following a funeral or memorial service. This provides family members an opportunity to greet friends. There is no charge for this service and arrangements are made through the Church Office.



### **The Close**

The lovely garden on the north side of the church is a resting place for the cremated remains of members of the parish family and their family members. Ashes are interred directly into the earth, "ashes to ashes, dust to dust." The cost for interment, memorial plaque and perpetual care is \$950.

All Saints' parish tradition is to celebrate the joy of the Resurrection by having the Sunrise Easter Eucharist at 7:00 a.m. in the Close. Anyone wishing information and/or to establish a family memorial, or contribute a thanksgiving offering to endow the upkeep of the Close is asked to contact the Church Office.

### **The Legacy Circle**

We are pleased to announce the formation of The All Saints' Legacy Circle, a family of faithful Christians who wish to remember All Saints' in their wills. The Legacy Circle exists not only to encourage bequests to the church to perpetuate our ministries from generation to generation, but also to encourage all parishioners to have an up-to-date will, which is one of the greatest gifts we can give our loved ones.

To honor those who have left a legacy to All Saints' Church, we are creating a striking wall sculpture for the narthex upon which their names will appear. Those who wish to remain anonymous may do so. Please know that we are grateful to all of you who have already left a bequest to our church, and that gifts of any size are much appreciated. Call the Church Office for details.

## STEWARDSHIP

We all have a need to give. It is part of what makes us human. As Christians, purposeful giving for Christ brings with it the added dimension of deepening our relationship with the Divine and because of this, stewardship is one of the spiritual disciplines along with such topics as prayer, study, and worship.

It is our hope that all of the members of All Saints' will embrace stewardship as a spiritual discipline for the good of their own souls and for the good of their parish.

All Saints' pledge year runs from January 1 to December 31, with a pledge campaign in the Fall. The objective of the "Stewardship Committee" is to mobilize the gifted resources of All Saints' to serve Christ in the church and the world. Our hope and goal is that every All Saints' family will return a financial pledge and a commitment of time and talent. Ask yourself what you would really like to be giving and then establish a prayerful plan for reaching your goal each year.

All Saints', like all congregations, depends on the giving of its members. Time and talent and treasure are different forms of energy and the more energy we give to the ministries of Christ here at All Saints', the more Christ becomes enlivened and real for the world to see.



## SPECIAL GIVING AT ALL SAINTS'

### **Donating Stock or Securities to All Saints' Church**

When you make a gift of stock (or other types of securities) to All Saints' to fulfill a pledge commitment or for any offering, you do not have to pay capital-gains tax on the appreciated value. It is important not to sell appreciated stock before giving it to All Saints'. Rather, directly transfer the appreciated stock. For specific information on how to handle the transaction, please contact the Church Office.



### **All Saints' in Your Will**

Please consider an enduring gift for Christ by remembering All Saints' in your will. There are many ways to think about this gift, one of which is to endow your pledge.

### **All Saints' Church Endowment Trust**

This trust was established in 1981 to help ensure the future of All Saints'. The current fund balance is roughly \$195,000. We need to increase this fund to help bring long-term stability to our congregation.

If you are considering a gift, please call the Church Office. They would be pleased to answer any questions you might have about prospective gifts, tax consequences, how to remember All Saints' in your will, how to donate property, and/or the management of the fund.

## ADULT FELLOWSHIP



**Coffee & Conversation**  
**Every Sunday @ All Saints'**  
**9:00am & 11:00am**  
**In St. Barbara I & II**

### **Annual Parish Labor Day Weekend at Chapel Rock**

Come up to the cool pines and experience our annual parish retreat where you'll find a relaxing atmosphere and a chance to reconnect with others of like faith for worship, fellowship, and fun at this piece of heaven near Prescott. Perfect for everyone: families or singles, young and old. Information will be available in the Spring.



### **All Saints' EFM Alumni**

The intensity of studies and personal sharing that occurs during the process of Education for Ministry creates friendships that should be cherished and maintained. The purpose of this group of graduates is to continue growing together in Christian fellowship past the graduation ceremony by gathering together for potluck suppers and libations at a graduate's home; for brunch following Sunday services; concerts; plays; museum tours, fun; for maintaining and growing friendships. For people who have completed the full four-years of EFM.

### **Fellowship Committee**

We gather in fellowship to promote informal opportunities for parishioners to meet and share as we build the community of All Saints'. One of the ways we build our sense of community is by working together. Not only do we share the comradeship of our work experience, but we share our combined efforts with and for the wider parish. Opportunities may include preparing food at home or at the church, setting tables, hosting an event, cleaning up after an event, assisting as a volunteer in the church office with the preparation of parish-wide mailings and other parish projects.

### **Los Amigos**

This is a social group of adults in their 30's, 40's and 50's who meet occasionally for fellowship, food and laughter. Activities include bowling, Oktoberfest, post-Christmas Grinch party, among others. Announcements of Los Amigos' events are in the weekly church bulletins.

**M.O.M.S. (Ministry of Mothers Sharing)**

Mothers of all ages are welcome! This eight-week program provides the opportunity for a small group of women to come together and grow personally and spiritually. Through journal writing, group discussions and prayer, women examine common issues, such as self-esteem, stress, everyday feelings, personal growth, friendships and spirituality. All Saints' offers two groups each year, one in the fall and one in the spring. Meetings are held in the Urbano Library on Thursday mornings, from 9:30 a.m. - 11:30 a .m. Childcare is available. Group size is limited to six participants and is led by two trained facilitators. Registration is \$35, which covers the cost of books, materials, childcare and the Celebration Dinner.

**Savoir Faire**

A group of lively folk (50+), single or couples, who major on growing together in Christian fellowship and live up to their name, "knowing how to do the right thing under all circumstances!" Fun, fellowship, and food are featured. They enjoy potluck suppers on the second Sundays of October through May, usually in the homes of members, sometimes at All Saints' and occasionally dinner and a movie or theater on the town. Short spontaneous programs, group originated, are frequent features of the gatherings. Savoir Faire is an informal group who always welcome newcomers.

**SAGES** (*Senior Adult Growth and Enrichment Society*)

This social, educational and recreational group for older men and women who are young at heart. It is recognized as one of the most effective and popular in the Diocese! SAGES luncheons are held on the second Wednesday of each month (except August) at noon. For most SAGES, this day begins with the 10:00 am Eucharist and Healing Service in the Holy Innocents' Chapel, followed by Bible discussion in St. Barbara I at 10:45 am They offer blood pressure monitoring, a tasty lunch, entertainment and informative programs at 12:00 noon in Manning Hall.

September through May, the SAGES hit the road for trips to and through scenic areas of Arizona. The cost of the trips is kept to a minimum and scholarships are available. Information regarding trips and other events is furnished through the *SAGES Sentinel*, weekly bulletins and the *Saints Alive!* You are invited to come and experience the fun and adventure of All Saints' most active group.



## WORSHIP SERVICE OPPORTUNITIES

**Acolytes** Are you a youth looking for a place to be more active in church, with a curiosity for liturgical things? Are you wanting to take on more responsibility as a servant leader? Acolytes assist in worship by carrying the processional cross, lighting and extinguishing candles, carrying torches in the procession, and assisting the deacon or priest in the preparation of the altar for communion.

### **Altar Guild**

This group is organized for the purpose of preparing the altar for worship at all services. The work of the Altar Guild includes preparing the sacramental elements and vessels for use at the altar during services, cleaning up after the services, the general care and maintenance of the altar linens, vestments, and other sacred furnishings.

**Chalice Bearers** Do you feel called into the mystery of the Holy Eucharist? Do you feel drawn to be that person who offers the Holy sacraments to those seeking a deeper communion with Christ? Chalice bearers administer the chalice at the Eucharist.

**Intercessors** Do you feel called to intercessory prayer in your daily prayer life? Are you active and diligent in your prayer life? The intercessor reads the Prayers of the People in the Sunday 10am service.

**Lectors** Do you have a deep desire to read and understand scripture? Are you willing to commit to instruction and practice on the spoken word? The lector reads the scripture lessons to the congregation at services.

**Vergers** Do you have organizational skills that you want to offer to the glory of God in worship? Are you willing to take a servant's role in the liturgy, diligently attending to details so that others can lead? Vergers act as masters of ceremony at both the Sunday 10am services by organizing the altar party and the various movements of the liturgy.

## CHURCH OPERATIONS SERVICE OPPORTUNITIES

### **“Front Line Ministry” and Office Volunteers Ministry**

All Saints' Front Line Ministry are the wonderful, devoted parish members who assist in the Church Office by answering phones, greeting visitors to the Church Office, and helping with a variety of office administrative needs. Volunteers work three and a half hour shifts once a week. Substitute volunteers are also needed occasionally to fill in.



### **Office Mailing Volunteers**

In addition to the regular volunteers, we need help periodically to help process parish newsletters and other communications.

We truly appreciate your assistance with folding, stuffing, tabbing and labeling.

### **Vestry**

This is the legal governing and decision-making body of a parish church, consisting of the rector and elected lay representatives. Its duties include calling the rector, approving the budget, making policy, and approving expenditures.

## PASTORAL CARE SERVICE OPPORTUNITIES

### **Community of Hope Pastoral Care Team**

The mission of The Community of Hope is to create and sustain Christian communities of volunteer lay pastoral caregivers, united in prayer, shaped by Benedictine spirituality and equipped for and serving in pastoral care ministries. Our Community of Hope members have gone through an extensive training program and internship of visiting parishioners and friends of All Saints' who are in hospitals, residential facilities or their homes, and who need or desire the close, caring support of the parish.

### **Eucharistic Visitors**

These are lay people who have been trained to administer Holy Communion from the reserved sacrament to homebound people or those members in hospitals and nursing homes that cannot be present at the church.

### **Order of the Daughters of the King: All Saints' Chapter**

Meetings are the **last Wednesday of each month at 10:45am** in St. Barbara I and II, (following the 10:00am Eucharist in the Chapel). An order for Episcopal women dedicated to the extension of Christ's kingdom and strengthening the spiritual life of their parish. Their mission is focused on intercessory prayer and service.

## HOSPITALITY SERVICE OPPORTUNITIES

### **Welcome Tent / Greeters**

This group acts as the "Lay Ambassadors" of our parish by greeting people at the Welcome Tent or table on Sunday mornings. It's a great way to meet new people and at the same time provide newcomers to All Saints' with information and visitor cards to acquaint them with our community.

### **Ushers**

A group of dedicated men and women who serve at all the regular services and special services. New ushers are always welcome and needed. Qualifications: a ready smile and a willing, helping hand.



### **Coffee & Conversation: Sunday Morning Coffee Ambassadors**

Everyone enjoys coffee hour on Sundays as a time to relax and get acquainted. Many All Saints' small groups and ministries host the coffee hour, but individuals, families and friends frequently join together as well, so we can maintain the fellowship hour with the good coffee and tasty treats we have all become accustomed. The church pays for the coffee and the snacks, the laity provides the legwork and the smiles. It takes about six people each Sunday to make it work.

## OUTREACH & VOLUNTEER MINISTRIES

### **André House**

All Saints' volunteers at André House, a downtown soup kitchen on the first and third Monday of every month. The group carools from the church at 3:00pm and returns around 7:15pm after helping prepare the dinner, serving the dinner and cleaning up. This opportunity is open to anyone over 12 years old who wants to experience first hand the joy of making a difference in other's lives.

### **Habitat for Humanity**

This a Christian organization dedicated to creating simple, clean, affordable homes for deserving families. Habitat's unique program coordinates funding from individuals, churches, and companies with volunteers who work side by side with selected families in building their new home. Local and international build dates are advertised in the bulletin.

### **Interfaith Cooperative Ministries**

ICM is an ecumenical agency providing food, toilet articles, clothing and emergency assistance with rent and utilities as funds are available. The clients are low-income people, families in a crisis situation. The long term goal is to encourage self-sufficiency. Volunteers are needed to interact with the clients, to sort clothing and to fill food boxes.

### **Neighbors Nursing Home Ministry**

This is a group of parishioners (all ages) who enjoy fellowship and meeting some of the needs of the neighbors at the nursing home (Maryland Gardens) across the street from the church. They meet occasionally at Maryland Gardens in the daytime to conduct bingo games, put on birthday parties, and other activities, such as the "Christmas Present Project" for all the residents. They also help by bringing some of the residents to church on Sundays.

### **VICaP "Faith in Action" [formerly Volunteer Interfaith Care Givers Program]**

A non-denominational program that enables the elderly and/or handicapped to live independently in their own homes. Services are offered through trained volunteers from All Saints' and other congregations throughout the Valley. Services include shopping with or for, friendly visiting and/or phoning, business help, respite assistance, minor home repairs, computer assistance, and transportation to doctor's appointments.

### **Sunday Chariot Service**

All Saints' is pleased to be able to provide assistance to some of our older parishioners who need transportation to attend the Sunday 10:00am service. Established pick-up points are numerous nursing and assisted living homes in the area. The van is equipped with steps to give assistance getting in and out of the van. The Chariot is also an excellent service opportunity for any reliable parishioner with a good driving record. Volunteer drivers pick-up and return passengers on a regular Sunday schedule.

## MUSIC AT ALL SAINTS'

### **Choir and Music Ministries**

Music is central to the worship life at All Saints'. All who enjoy music and would like to assist in enriching our worship services are encouraged to join our music program. If your gifts lead you to the Senior Choir, we have a four-week training program to prepare you for that particular offering during January and August. If your gifts are non-musical, you too are welcome! We have many opportunities for your involvement. We always need those who are "technically inclined" as well as other willing hands. Please contact Scott Youngs, Director of Music at 602-279-5539 for more information.

**Senior Choir** sings at the 10:00 a.m. Sunday service and for special worship services during the year. Rehearsals are on Wednesday evenings at 7:30 p.m. in the choir room (just off the church patio.) Child care can be arranged.

**The Chamber Choir** sings at the 10:00 a.m. Sunday service as well as for special services and events throughout the year. This is a professional ensemble whose members are chosen from the wider Valley community.

**Handbell Choir** participates periodically in the worship services. They rehearse on Thursday evenings at 5:45 p.m. and is under the direction of Sue Westendorf.

**The Women's Chant Choir** sings at Choral Evensong the beautiful plainsong chant reminiscent of monastic services throughout Europe and the United States. Under the direction of Scott Youngs.

**The Choristers of All Saints'** is a joint program with All Saints' Day School and directed by Scott Youngs and Sue Westendorf. Children of the Day School are auditioned in the third grade and membership is by invitation.

### **American Bach Concert Series**

You won't find more heavenly music on earth than at All Saints'. This ensemble is devoted solely to the performance of the Cantatas of J. S. Bach over a seven year cycle,



performed by a professional chamber choir and the principal players of the Phoenix Symphony Orchestra, directed by Scott Youngs. Concerts are held on four times throughout the year. Tickets are \$20.00 each, with Senior and Students at \$15.00. Sponsorship of these concerts is always welcome, as these fine performances are truly a gift to the community. For special concert details, visit [www.americanbach.com](http://www.americanbach.com).



## GENERAL INFORMATION

### **Altar Flower and Music Memorials**

This is a wonderful way to remember loved ones, celebrate special occasions, or simply express appreciation and thankfulness. A suggested donation is \$50 for flowers or \$100 for the dedication of the liturgical music of the service. More than one memorial or thanksgiving offering is welcome each week. Simply fill out an envelope with your dedication — racks located in the Narthex or call the Church Office. There are no flowers during Lent.

### **Day-by-Day Daily Devotionals**

Yours for a modest donation, available in the rack in the Narthex closest to the Holy Innocents' Chapel.

### **Hearing Aids and Comfort Pillows**

If you need them for our church services, just ask one of our friendly Ushers.



### **Parish Ministry and Program Information**

The Narthex is filled with brochures and flyers about everything going on at All Saints' including reprints of recent sermons. Yours to enjoy as available. Also, be sure to check out the bulletin boards in the hall way for other informational updates.

### **Parish Library**

The Paul DeWitt Urbano Memorial Library in the Bishop Harte Pastoral Center is open for parishioners' use during regular Church Office hours. Many new volumes have been added. The Library Committee's mission is to provide a well-rounded collection of books, periodicals, and other media resources on the Episcopal Church, Christianity, and other world religions for all who seek knowledge and guidance to grow in their faith.

Memorial contributions are welcomed and recognized with commemorative bookplates or other appropriate acknowledgment. Material specific to All Saints' is especially welcomed for the archives.

### ***SAINTS ALIVE!* Newsletter**

Published monthly or based on liturgical seasons and mailed to all members of the parish via either email or traditional hard copy mail. Submissions to be considered for publication should be in the Church Office by the first Wednesday of the month preceding publication.

### **Weekly Eblasts**

There are weekly "eblasts" of the week's upcoming events and news—emailed to everyone who has their email address on file. Just call the Church Office if you would like to add your email address to be able to receive our weekly notice.

### **Servants of Christ Bookstore**

If you are in need of a prayer book, hymnal, Bible, a good religious book or religious jewelry, Anglican rosaries, and other gifts, this bookstore has it! The shop is located in the Benedictine Priory at 28 W. Pasadena. The phone number is 602-248-9321. It is best to call before coming. They also have for sale homemade jams, jellies and breads. All funds from the homemade items are donated to Diocese of Navaholand for the outreach and care of their people in need.

### **Sunday Bulletin**

Deadline for receiving all written notices for the coming weekend service bulletins is on the preceding Tuesday. Submit material to the Church Office.

### **Sunday Chariot Service**

All Saints' is pleased to be able to provide assistance to some of our older parishioners who need transportation to attend the Sunday 10:00 a.m. service. Established pick-up points are: Fellowship Square, The Terraces at Squaw Peak (formerly Orangewood Retirement Community), Hancox Desert Lodge, Mountain View Lodge, The Beatitudes, and Chris-Ridge Village. The van is equipped with steps to give assistance getting in and out of the van.

The Chariot is also an excellent service opportunity for any reliable parishioner with a good driving record. Volunteer drivers pick-up and return passengers on a regular Sunday schedule. Drivers will be called upon every two months to drive. Anyone interested in driving the Chariot should contact the Church Office.

### **Use of Parish Facilities and Scheduling of Meetings**

Due to the constant use of the church facilities, all room assignments and all meeting arrangements must be made through the Church Office. Proof of liability insurance in the amount of at least \$2,000,000.00 is required for non-church groups. Church facilities are not available for private functions. Church property, such as chairs, tables and kitchen equipment, are not available for personal use or rental.

### **Our Website: [www.allsaints.org](http://www.allsaints.org)**

Would you like to make a prayer request? Or find out what the readings from the Lectionary are for the upcoming Sunday? Maybe you would like to find out about scheduling a Baptism? Or just see what fellowship groups are gathering? It's all available for you on our website. There is a lot of information and interactivity for you to use and share. Any questions about the website, call the Church Office.



## ALL SAINTS' EPISCOPAL DAY SCHOOL



All Saints' Episcopal Day School is an outreach ministry of All Saints' Church. The school stands squarely in the heritage and tradition of Episcopal educational ministry. It offers an excellent and challenging academic curriculum combined with spiritual and moral formation. Though completely grounded in Christ, the school is open and inclusive of all religious traditions and embraces diversity as a value to be sought.

All Saints' Episcopal Day School is a fully accredited, co-educational Pre-K through Eighth Grade with roughly 480 students.

### Day School Administration

John Hyslop, Interim Head of School 602-274-4866, ext. 102  
Email: [jhyslop@allsaints.org](mailto:jhyslop@allsaints.org)

Margaret Stewart, Executive Assistant to the Head of School 602-274-4866, ext. 156  
Email: [mstewart@allsaints.org](mailto:mstewart@allsaints.org)

Dan Waage, Director of Admissions 602-274-4866 x101  
Email: [dwaage@allsaints.org](mailto:dwaage@allsaints.org)

Kathy Mabry, Assistant Director of Admissions 602-274-4866 x126  
Email: [kmabry@allsaints.org](mailto:kmabry@allsaints.org)

Shelley Campbell, Head of Lower and Middle School 602-274-4866, ext. 124  
Email: [scampbell@allsaints.org](mailto:scampbell@allsaints.org)



## The Episcopal Educational Ethos

All Saints' Episcopal Day School is 44 years old, but it is rooted in the Episcopal educational ethos which dates back to the Benedictine monks who brought Christianity to the British Isles. These monks taught the English children their way of life, which included prayer, study, and work. Over time as the educational system moved from monasteries to schools, the Benedictine tri-fold way was translated into a balanced educational system that included the mind, the body, and the soul.

All Saints' is an Episcopal Church School grounded in the Episcopal educational ethos. We educate children in the light of God – mind, body, and soul. We combine academic excellence with spiritual and moral formation. We believe the mind is a gift from God and we honor God by vigorously pursuing the life of the mind in conjunction with the spiritual and moral disciplines that make us whole and holy people. To that end, our communal life and spiritual formation are grounded in Christian worship through the Book of Common Prayer. Moreover, we also teach children to pray so that they will have the tools to pursue a deep relationship with God on their own.

The students attend religious classes which convey the fundamentals of the Christian faith as understood by the Episcopal Church, including an introduction to the Old and New Testaments. They also study world religions and explore the issues of character development. The classes are conducted in an environment that is academically rigorous and existentially probing.

The Episcopal way is an inclusive tradition. Because of the universal love of Jesus Christ, we hold diversity to be a core value and welcome and embrace the full spectrum of all human beings. In particular, one of the distinguishing characteristics of the Episcopal ethos is that we invite people of all religions to be members of our community. We believe that we have much to learn from one another and encourage those of different religious convictions to plunge deeply into their tradition and to grow in the power of the Spirit.

We pursue service learning as an important part of the student's formation as a human being. In this we encourage students to care for others through volunteer activities and then to come back to the class to reflect upon their experience of giving and to probe the systematic issues involved with why people are homeless, hungry, and without the necessities they need to survive and thrive as human beings.

The Episcopal educational ethos calls upon the community to be a holy and nurturing marinade in which children grow up to fulfill their highest callings as children of God who are called to serve a world in need.

ALL SAINTS'  
EPISCOPAL CHURCH & DAY SCHOOL



Seeking a deeper life in Christ  
A more holy communion with one another  
A greater love for the world