

# ALL SAINTS'

## EPISCOPAL CHURCH & DAY SCHOOL

PRAY • LEARN • SERVE • CONNECT

IN THE NAME OF JESUS CHRIST, WE WELCOME YOU.

### HOLY EUCHARIST

Saturday 5:00pm

Sunday 8:00am

Sunday 10:00am:

Traditional service in the Church  
Church-in-the-Round  
in Manning Hall

Sunday 12:00 noon

Wednesday 7:00am & 10:00am

Day School Chapel  
Tuesday, Thursday and Friday  
8:05am  
[when school is in session]

### LAYING ON OF HANDS

Wednesday 7:00 & 10:00am

Private confession  
by appointment

Priest-on-call - Evenings:  
602.279.5539

For Communion  
to the Homebound,  
contact the Church Office

### EVENING PRAYER

5:30pm Monday - Thursday

### EVENSONG

6:30 p.m. Organ Recital

7:00 p.m. Service

Second Sunday of the Month  
[October through April]

## HOLY EUCHARIST

THE FOURTH SUNDAY OF LENT  
MARCH 14, 2010 + 10:00AM

THE REV. DONALD MONSON, CELEBRANT

THE RT. REV. WILLIAM BURRILL, PREACHER

SCOTT YOUNGS, DIRECTOR OF MUSIC

SUE WESTENDORF, ASSOCIATE DIRECTOR OF MUSIC

PRELUDE *Canon in C Major, Canon in A Minor* Robert Schumann

INTROIT *Laetare* (Chant Choir) Plainsong

## THE WORD OF GOD

#556 PROCESSIONAL HYMN *Marion*

OPENING ACCLAMATION

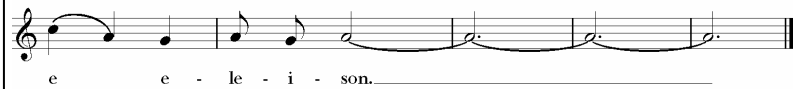
BCP Pg. 355

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### KYRIE S-88



Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

### THE COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### READING FROM THE HEBREW SCRIPTURES

JOSHUA 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

People: **Thanks be to God.**



(*Happy are they*) whose transgressions are for- // given,  
and whose sin is put a- // way!

Happy are they to whom the LORD imputes no // guilt,  
and in whose spirit there is no // guile!

While I held my tongue my bones withered a- // way,  
because of my groaning all day // long.  
For your hand was heavy upon me day and // night;  
my moisture was dried up as in the heat of // summer.

Then I acknowledged my sin to // you,  
and did not conceal my // guilt.  
I said "I will confess my transgressions to the // LORD."  
Then you forgave me the guilt of my // sin.

Therefore all the faithful will make their prayers to you in  
time of // trouble;  
when the great waters overflow they shall not // reach them.  
You are my hiding-place; you preserve me from // trouble;  
you surround me with shouts of de- // liverance.

READING FROM THE NEW TESTAMENT  
2 CORINTHIANS 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

People: **Thanks be to God.**

#620 VS. 1-3 GOSPEL HYMN *Land of Rest*

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

#620 VS. 4-5 GOSPEL HYMN *Land of Rest*

THE SERMON

THE NICENE CREED	Pg. 358
THE PRAYERS OF THE PEOPLE [FORM IV]	Pg. 388
THE CONFESSION	Pg. 360
THE PEACE	
ANNOUNCEMENTS	

## THE HOLY COMMUNION

THE OFFERTORY *Let Thy Blood in Mercy Poured* Jeffrey Rickard

**All things come of thee, O Lord.  
And of thine own have we given thee.**

THE GREAT THANKSGIVING EUCHARISTIC PRAYER C Pg. 369

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

Pg. 364

AGNUS DEI S-161

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

THE MINISTRATION OF THE SACRAMENT

*All Baptized Christians are invited to come forward to receive the sacrament. Place one hand over the other to receive the bread.*

*You may either drink from the chalice or intinct (dip the bread in the wine). If you prefer, you may come forward instead for a blessing by crossing your arms over your chest.*

DEVOTIONAL MUSIC DURING THE MINISTRATION

*Blessing to God, Forever Blest*

Richard Shephard

*Father of Mercies*

Richard Shephard

*Lord, May We Bless Thee*

Richard Shephard

*Wash Me Thoroughly*

David Halls

SENDING FORTH EUCHARISTIC VISITORS

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

Pg. 366

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

LENTEN PRAYER OVER THE PEOPLE

May Christ give you grace to grow in holiness, to deny yourselves, take up your cross and follow Him, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

#470 CLOSING HYMN *Beecher*

DISMISSAL

POSTLUDE *Sketch in F Minor* Robert Schumann

# LENTEN OFFERINGS AT ALL SAINTS'

pray. learn. serve. connect.

## Adult Confirmation

### "Practicing the Way"

Wednesday evenings  
through April 28  
6-8pm

## Lenten Dinner & Program

### "Healing a Hurting World"

Thursday evenings  
through March 25  
6-8pm

6-6:30pm Dinner

6:30-7:30pm Program

(one for adults/one for children)

7:35-7:50pm Compline

## Christian Meditation

Sunday mornings  
8am in the School Library

## Adult Education

Sunday mornings  
9am in Manning Hall

## Rosary Prayer

Sunday mornings  
9:15am in the Chapel

## Bible Study

Monday mornings  
9:30am in St. Barbara

## Evening Prayer

Monday - Thursday evenings  
5:30pm in the Chapel